

## PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER**

*I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on February 24, 2003.*

  
Debbie Prout

Applicant : Karl-Willie Hoel  
Application No. : 10/089,751  
Filed : April 1, 2002  
Title : SUBSEA LUBRICATOR DEVICE AND METHODS OF CIRCULATING  
FLUIDS IN A SUBSEA LUBRICATOR  
Grp./Div. : 3673  
Examiner : N/A  
Docket No. : 48046/DBP/T164

Assistant Commissioner for Patents  
Washington, D.C. 20231

Post Office Box 7068  
Pasadena, CA 91109-7068  
February 24, 2003

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	28	* 26+3	0	0 x \$9.00	0 x \$18.00	0
Independent Claims	8	** 3	5	0 x \$42.00	5 x \$84.00	420
Multiple Dependent Claims ***				\$140.00	\$280.00	()
TOTAL FILING FEE						\$420
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					
LIST INDEPENDENT CLAIMS: 27,42,49,50,51,52,53,54						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"						

☒ Attached is our check for \$420 to pay the fees calculated above.  
☐ A Petition for Extension of Time and the required fee are enclosed.

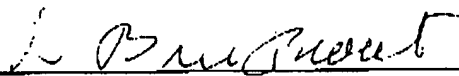
**Amendment Transmittal Letter**  
**Application No. 10/089,751**

X Other enclosures: Transmittal of Drawings (18 sheets)

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP


By   
D. Bruce Prout  
Reg. No. 20,958  
626/795-9900

DBP/djp  
DJP PAS400347 1--2/24/05 8:42 AM

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## TRANSMITTAL OF DRAWINGS

Assistant Commissioner for Patents  
Washington, D.C. 20231

Post Office Box 7068  
Pasadena, CA 91109-7068  
Date: Feb 24, 2003

Commissioner:

Enclosed herewith is a red-lined drawing of Fig. 1 indicating the addition of reference number 10.

Also enclosed are eighteen (18) sheets of <sup>formal</sup> drawings for this application, with the inclusion of the correction to Fig. 1. They are submitted as formal drawings to replace the corresponding informal drawings as originally filed.

Respectfully submitted,

CHRISTIE, PARKER &amp; HALE, LLP

By D. Bruce Prout  
D. Bruce Prout  
Reg. No. 20,958  
626/795-9900

DBP/djp  
Enclosure

U.S. PATENT &amp; TRADEMARK OFFICE 2/21/03 4:05 PM